



The Radio Club of America, Inc.  
Nominating Committee  
**Officer-Director Proposal Form**

The Club annually elects eligible Club members to become its officers and directors. As a member of the Club, your help in proposing candidates is appreciated. This form is provided to assist you in this process. You may propose yourself or any member. In order to complete the nomination process in time for the annual autumn election, the Nominating Committee prefers to receive nomination proposals prior to July 1<sup>st</sup> of the year of the planned election. Candidates may also be nominated by petition.

Article V of the Club's By-Laws includes the following:

Section 1: The Nominating Committee shall submit eligible candidates for Vice President, Vice President/Counsel, Vice President/Co-Counsel, Treasurer, and Secretary, and one-half (1/2) of the Directors each year.

Section 2: Notwithstanding the foregoing, a petition signed by twenty-five (25) members in good standing may be submitted to the Secretary no later than July 1<sup>st</sup> of each year, nominating any eligible member in good standing for any office or directorship to be filled at the Annual Meeting.

To propose a candidate, please **legibly provide the information below** to the Club's Nominating Committee in care of the Club's Executive Secretary in any of the following ways:

Fax: (303) 972-1653  
E-mail: [exsec@radioclubofamerica.org](mailto:exsec@radioclubofamerica.org)  
U.S.P.S. mail: PO Box 621074, Littleton, CO 80162-1074

**A. Club office(s) and/or directorship to be considered ("X" one or more):**

Vice President       Vice President/Counsel       Vice President/Co-Counsel  
 Treasurer             Secretary                               Director

**B. Full name of proposed candidate:** \_\_\_\_\_

**C. Club office(s) and/or directorship previously held by proposed candidate:**  
\_\_\_\_\_

**D. Explanation of why it is felt that this proposed candidate should be considered:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E. Attach supporting material such as an expanded explanation, a biography, a resume, or any other helpful item: (please list your attachments below)**  
\_\_\_\_\_  
\_\_\_\_\_

**Member submitting this proposal:**

**Full name:** \_\_\_\_\_ **Phone number:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_ **Fax number:** \_\_\_\_\_

**USPS mailing address:** \_\_\_\_\_

**Date submitted:** \_\_\_\_\_